



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD  
KUKATPALLY : HYDERABAD 500 085

EXTERNAL (PART TIME) Ph.D. PROGRAM 2024-25

List of candidates attended certificates verification and  
with following remarks

Department/Subject Branch : Bio-Technology

PAGE\_NO 1

| SNO | HTNO     | NAME OF THE CANDIDATE | CERTIFICATES REMARKS (NO.s) |
|-----|----------|-----------------------|-----------------------------|
| 1   | 24106001 | USHA PRATURI          | 3, 4, 10, 12                |

Remark items:

1. S.S.C. (X)
2. Intermediate Certificate (XII)
3. UG Degree Certificate and Consolidated Marks Memo
4. Post Graduate Degree Certificate and Consolidated Marks Memo
5. Transfer Certificate from previous college where the candidate studied last.
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10. Working organization Registration Certificate and No. of Employees Details
11. Appointment Order Copy and Salary Pay Slips
12. Details of Research Facilities available at the working organization

  
Director, Admissions



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Department/Subject Branch : Chemistry

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| SNO | HTNO     | NAME OF THE CANDIDATE  | CERTIFICATES REMARKS (NO.s) |
|-----|----------|------------------------|-----------------------------|
| 1   | 24107021 | MAHESH MEKAPOTHULA     | 3,10                        |
| 2   | 24107025 | BUSI ANIL KUMAR        | 8,11,12                     |
| 3   | 24107028 | YADDALA SURESH         | 10,11,12                    |
| 4   | 24107031 | KATA SRIVARDHANA REDDY | 3,5,10,12                   |
| 5   | 24107033 | CHARANSINGH KETHAVATH  | 8,9,10,11,12                |
| 6   | 24107048 | VALLALA SAHADAV        | 3,4,7                       |

Remark items:

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Department/Subject Branch : Civil Engineering

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| SNO | HTNO     | NAME OF THE CANDIDATE | CERTIFICATES REMARKS (NO.s) |
|-----|----------|-----------------------|-----------------------------|
| 1   | 24101053 | A RAJU                | 9,10,11,12                  |

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Department/Subject Branch : Computer Science & Engineering

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| SNO | HTNO     | NAME OF THE CANDIDATE | CERTIFICATES REMARKS (NO.s) |
|-----|----------|-----------------------|-----------------------------|
| 1   | 24105016 | K VENKAN GOUD         | 3,5,12                      |
| 2   | 24105049 | K LAKSHMIPATHI RAJU   | 5,11,12                     |
| 3   | 24105385 | M ANJANEYULU          | 5,12                        |
| 4   | 24105418 | T ANITHA              | 6,9                         |
| 5   | 24105432 | K MADHUMATHI          | 1 to 12                     |

Remark items:

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Department/Subject Branch : Electrical and Electronics Engineering

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| SNO | HTNO     | NAME OF THE CANDIDATE | CERTIFICATES REMARKS (NO.s) |
|-----|----------|-----------------------|-----------------------------|
| 1   | 24102010 | KONGALA SUJATHA       | 5                           |

Remark items:

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Department/Subject Branch : Electronics and Communication Engineering

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|-----|----------|-----------------------|-----------------------------|
| 1   | 24104003 | K PURNA CHANDAR       | 3 to 12                     |
| 2   | 24104049 | MIRZA SAJID ALI BAIG  | 8                           |
| 3   | 24104072 | M ANIL KUMAR          | 6,8,12                      |

Remark items:

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Department/Subject Branch : Environmental Science & Technology

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| 1   | 24108006 | OM PAL SINGH          | 5                           |

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Department/Subject Branch : Management

PAGE\_NO 1

| SNO | HTNO     | NAME OF THE CANDIDATE | CERTIFICATES REMARKS (NO.s) |
|-----|----------|-----------------------|-----------------------------|
| 1   | 24114003 | MUTYALA INDRAJA       | 8,10,11,12                  |

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Department/Subject Branch : Mathematics

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|-----|----------|-----------------------|-----------------------------|
| 1   | 24109005 | G CHANDU              | 8,10,12                     |
| 2   | 24109014 | G YUVAROOPA LAKSHMI   | 8                           |
| 3   | 24109026 | NARESH KUMAR REDDY S  | 5,8,9,10,12                 |

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Department/Subject Branch : Mechanical Engineering

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| 1   | 24103009 | G KISHAN              | 5,12                        |

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| 1   | 24111019 | ENUGALA THIRUMALA     | 8,9,10,11,12                |

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Department/Subject Branch : Water Resources

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| 1   | 24112007 | Y SUNITHA             | 12                          |

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