



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD  
KUKATPALLY : HYDERABAD - 500 085.**

**M.Tech. Spot Admissions-2025-26**

Dt.28.10.2025

**Detailed Schedule for Spot Counseling**

| Name of PG Program                                           | Date/Time                        | Called Candidates                           |
|--------------------------------------------------------------|----------------------------------|---------------------------------------------|
| Electrical & Electronics Engineering                         | <b>01.11.2025<br/>11.00 a.m.</b> | All Eligible Candidates as per Notification |
| Mechanical Engineering                                       |                                  |                                             |
| Energy Systems                                               |                                  |                                             |
| Bio-Technology                                               |                                  |                                             |
| Metallurgical Engg.                                          |                                  |                                             |
| Nano Technology                                              |                                  |                                             |
| Civil Engineering                                            |                                  |                                             |
| Water Resources                                              |                                  |                                             |
| Computer Science & Engineering /Information Technology       | <b>03.11.2025<br/>11.00 a.m.</b> | All Eligible Candidates as per Notification |
| Electronics & Communication Engg. / Computer Science & Engg. |                                  |                                             |
| Electronics & Communication Engineering                      |                                  |                                             |
| Spatial Information Technology                               |                                  |                                             |
| Center for Environment                                       |                                  |                                             |

  
**Director, Admissions**

  
28/10